



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 12, 2006 - Primary Election

I, CHRISTOPHER PAPPAS Chairperson, and I, GEORGE DERKOORKANIAN
(print name) (print name)
Treasurer of the HILLSBOROUGH COUNTY DEMOCRATS

Committee, located at PO BOX 1193 MANCHESTER NH 03105
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 21 ☐ August 23 ☐ September 6 ☒ September 20 ☐

Receipts:

- 1) Total of all receipts in this report
- 2) Total of all receipts in previous reports
- 3) Total of all primary election receipts to date
(Add lines 1 and 2)

RECEIVED

SEP 06 2006

NEW HAMPSHIRE
SECRETARY OF STATE

1) \$ 920.00
2) \$ 2,703.31
3) \$ 3,623.31

Expenditures:

- 4) Total expenditures in this report
- 5) Total of expenditures in previous reports
- 6) Total of all primary election expenditures to date
- 7) Balance if SURPLUS
- 8) Balance if DEFICIT

4) \$ 50.00
5) \$ 635.52
6) \$ 685.52
7) \$+ 2,937.79
8) \$-

Christopher Pappas
Signature of Chairman

Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

Hillsden

PRIMARY ELECTION ITEMIZED RECEIPTS

Reporting Period ending SEPT. 6 2006

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
| <u>SEE ATTACHED.</u> | | | | | |
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Total of receipts unitemized (\$25 or under) in this report \$ _____

PRIMARY ELECTION ITEMIZED EXPENDITURES

*** Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|----------------------|---|----------------------|--------------------|--|---------------------------------------|
| <u>ROGER LESSARD</u> | <u>401 OLD BENNINGTON RD GREENFIELD, NH 03047</u> | <u>50.00</u> | <u>8/25/06</u> | <input checked="" type="checkbox"/> <input type="checkbox"/> | <u>TABLE SPACE AT COUNTY FAIR</u> |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
| | | | | <input type="checkbox"/> <input type="checkbox"/> | |
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| | | | | <input type="checkbox"/> <input type="checkbox"/> | |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

| <u>LAST</u> | <u>FIRST</u> | <u>ADDRESS</u> | <u>CITY</u> | <u>STATE</u> | <u>ZIP</u> | <u>AMOUNT</u> | <u>DATE RECD</u> | <u>EMPLOYER</u> | <u>OCCUPATION</u> |
|---------------------|--------------|----------------------|--------------|--------------|------------|---------------|------------------|---------------------|--------------------|
| Curran | James | 8 Grew Drive | Hancock | NH | 03449 | \$20.00 | 8/25/2006 | | |
| Mueller | Robert | 131 Hayden Road | Hollis | NH | 03049 | \$40.00 | 8/25/2006 | | |
| Briggs | Donald | 49 Middle Road | Hancock | NH | 03449 | \$50.00 | 8/25/2006 | | |
| Johnson | Donald | Clement Hill Road | Deering | NH | 03244 | \$50.00 | 8/28/2006 | | |
| Goldner | Laura | 24 Boxwood Road | Bedford | NH | 03110 | \$75.00 | 8/28/2006 | | |
| Rater | Brian | 31 Mason Road | Brookline | NH | 03033 | \$100.00 | 8/28/2006 | | |
| Buckley | Raymond | 24 Gabrielle Street | Manchester | NH | 03103 | \$100.00 | 8/28/2006 | NH Senate Democrats | Caucus Director |
| The Lynch Committee | | 379 Elm Street | Manchester | NH | 03101 | \$50.00 | 8/30/2006 | | |
| Dubois | Philip | 24 Gulf Road | Peterborough | NH | 03458 | \$200.00 | 8/30/2006 | Self-Employed | Environmentalist |
| Marts | Theresa | 112 Gorham Pond Road | Goffstown | NH | 03045 | \$50.00 | 8/31/2006 | | |
| Chaplain | Sylvia | 25 Wendover Way | Bedford | NH | 03110 | \$50.00 | 8/31/2006 | | |
| Curran | James | 8 Grew Drive | Hancock | NH | 03449 | \$25.00 | 8/31/2006 | | |
| Stahl | David | 100 Magnolia Road | Manchester | NH | 03104 | \$35.00 | 9/1/2006 | | |
| Pappas | Christopher | 417 Walnut Street | Manchester | NH | 03104 | \$75.00 | 9/1/2006 | Manager | Puritan Restaurant |
| | | | | | | \$920.00 | | | |